| **BIBLIOTECA UNIVERSITARIA DI GENOVA DATI AL 30.11.2019** | **I AREA (A)** | *AMMINISTRATIVO GESTIONALE* | *INFORMATICO* | *TECNICO* | *VIGILANZA* | **II AREA (B)** | *AMMINISTRATIVO* | *ARCHEOLOGO* | *ARCHITETTO* | *ARCHIVISTA* | *BIBLIOTECARIO* | *INFORMATICO* | *DEMOETNOANTROPOLOGO* | *PROMOZIONE* | *RESTAURATORE* | *STORICO DELL'ARTE* | *TECNOLOGIE* | **III AREA (C)** | **TOTALE COMPLESSIVO** |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | II AREA | II AREA | II AREA | II AREA | | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | III AREA | | |
| **PERSONALE IN ORGANICO** | ***2*** | **13** | **1** | **1** | **12** | ***27*** | | **0** | **0** | **0** | **5** | **0** | **0** | **0** | **1** | **0** | **0** | **6** | **35** |
| **DOTAZIONE ORGANICA PREVISTA DAL D.M. 413 del 19/9/2016** | ***2*** | **18** | **1** | **4** | **19** | ***42*** | **3** | **0** | **0** | **0** | **18** | **1** | **0** | **0** | **1** | **0** | **1** | ***24*** | **68** |
| | | | | | | | | | | | | | | | | | | | |